



Candidate is requested to confirm that he had (✓) tick against that subject for which he desires to appear  
PLEASE TICK ONLY THE APPROPRIATE COLUMN AGAINST THE SUBJECT

**B.A.**  
**Revised Syllabus from 2008-2009**

| Group                    | Subject Name  | Subject Code | Group | Subject Name   | Subject Code |
|--------------------------|---|--------------|-------|--|--------------|
| <b>Faculty Code - 01</b> |   |              |       |  |              |
| A                        | 1. Compulsory English                                 | 1014         |       |  |              |
| B                        | 1. Adhunik Marathi Wangmay/<br>Upayojit Marathi (New) | 1024         | I     | 1. Maharashtra Culture   | 1254         |
|                          | 2. French (Advanced)                                  | 1034         |       | 2. Home Economics  | 1264         |
|                          | French (Beginner)                                     |              |       | 3. Defence & Strategic Studies   |              |
|                          | 3. German   | 1044         |       | a) War & Warfare (New) OR  |              |
|                          | 4. Sindhi   | 1054         |       | b) Defence Organization of India   | 1274         |
|                          | 5. Gujrathi   | 1064         |       | c) Millitary System of India   |              |
|                          | 6. Urdu   | 1074         |       | (upto Revolt of 1857)  |              |
|                          | 7. Russian  | 1084         | J     | 4. Social Work   | 1434         |
|                          | 8. French (Beginner)                                  | 1484         |       | 1. Mathematical Statistics   | 1324         |
|                          | 9. Japanese   | 1494         |       | 3. Optional English : Introduction to<br>Poetry & Minor Forms of<br>Literature           | 1334         |
| C                        | 1. Hindi  | 1094         |       | 3. Linguistics   | 1284         |
|                          | 2. Persian  | 1104         |       | 4. Commerce  | 1294         |
|                          | 3. Sanskrit   | 1114         |       | 5. Education   | 1304         |
|                          | 4. Ardhamagadhi                                       | 1124         |       | 6. Industrial Mathematics  | 1314         |
|                          | 5. Pali   | 1134         |       | 7. Physical Education  | 1474         |
|                          | 6. Arabic   | 1144         | K     | 1. Mathematics   | 1344         |
| <b>Faculty Code - 02</b> |   |              |       |  |              |
| D                        | 1. Economics  | 1154         |       | 2. Statistical Pre-requisites  | 1354         |
| E                        | 1. Politics   | 1164         |       | 3. Logic and Principles of Reasoning:<br>Introduction to Logic & Principles<br>Reasoning | 1364         |
| F                        | 1. History  | 1174         |       | 4. Sociology   | 1374         |
|                          | 2. Anthropology                                       | 1194         | L     | 1. Outline of Prehistory, Protohistory<br>and Early History (New)                        | 1184         |
| G                        | 1. Physical Geography                                 | 1204         |       | 2. Statistics (Descriptive Statistics)   | 1384         |
|                          | 2. Music  | 1214         |       | 3. Applied Mathematics   | 1394         |
|                          | 3. Indian Administration                              | 1444         |       | 4. Applied Statistics  | 1414         |
| H                        | 1. Psychology   | 1224         |       | 5. Introduction to Philosophy  | 1424         |
|                          | 2. Introduction to Gandhian Thought                   | 1234         |       | 6. Mathematical Pre-requisites   | 1404         |
|                          | 3. Yoga   | 1244         | M     | 1. N.S.S.  | 1454         |
|                          |   |              |       | 2. Adult Education   | 1464         |

**F.Y.B.A (Vocational Course) 2008 Pat. (New)**

| Name of Vocational Subject / Paper     | Subject Code |
|--|--------------|
| Functional English Paper I             | 1854         |
| Functional English Paper II            | 1855         |
| Soil Conservation and Water Management | 1884         |
| Soil Science Paper I                   |              |
| Soil Conservation and Water Management | 1885         |
| Water Management Paper II              |              |
| Functional Hindi Paper I               | 1874         |
| Functional Hindi Paper II              | 1875         |
| Tourism and Travel Management Paper I  | 1864         |
| Tourism and Travel Management Paper II | 1865         |
| Computer Application Paper I           | 1824         |
| Computer Application Paper II          | 1825         |

**F.Y.B.A (Restructure Course) 2008 Pat. (New)**

| Name of Restructure Subject / Paper          | Subject Code |
|--|--------------|
| (A Comp.) Foundation Course                  | 1600         |
| (A Comp.) Foundation Course                  | 1604         |
| (D Comp.) Radio & T.V. Repairing             | 1612         |
| (D Comp.) Nursery Development                | 1616         |
| (D Comp.) Preparation for Compe. Examination | 1632         |
| (D Comp.) Communication skill in Marathi     | 1670         |
| (D Comp.) Communication skill in English     | 1671         |

**IMPORTANT NOTE :** \* The Candidate can offer these subjects at General Level Only.  
\*\* While filling the examination form the Candidate is required to mention herein also the correct Title of the paper/s for the Subject/s where the optional papers are prescribed in the latest syllabus of that course :

**DECLARATION**

I hereby declare that I have gone through the Syllabus and the List of Books prescribed for the Examination for which I am appearing.  
I shall be responsible for any errors and wrong or incomplete entries made by me in the Examination Form.  
I shall not request for any special concession such as a change in time or day fixed for the University Examination etc. on religious or any other ground.

Place : \_\_\_\_\_

Yours faithfully,

Date : \_\_\_\_\_

**Signature of Candidate**

**CERTIFICATE FROM THE PRINCIPAL OF THE COLLEGE**

(certificate to be signed by the principal of the college at which the candidate has studied).

- I certify that the above named candidate is an ex-student/regular student of this college.
- Statement as to his/her having passed in the subjects named herewith at a previous examination or examinations is correct and that he/she has not appeared for those subjects at an Examination subsequent to the one at which he/she has passed before forwarding the form candidate. I have scrutinised the entries made by him/her regarding the subjects of appearance and the subjects in which he/she has passed and they are correct.
- The above student who has passed the examination to other examining body recognized equivalent and has obtained Eligibility Certificate from college.
- That the Syllabus and the List of Books prescribed for the examination to which the candidate is appearing have been duly notified to the student and to the best of my knowledge and belief he/she is a person of good conduct and has my permission to appear at the ensuing for the subjects for which he/she has applied.
- That the statement made by the student in the examination form are correct.
- No candidate shall be admitted to First Year B.A. examination for the first time unless he/she produces a certificate from his/her Principal to the effect that he/she has attended at least 3/4th of the aggregate number of periods for Physical Training or has been exempted therefrom on the grounds that (1) he/she is medically unfit to undergo such training or (2) he/she is a member of N.C.C. or (3) he/she has been regularly taking part as a member of the college team in the recognised fixtures of the major games.

Place \_\_\_\_\_

Date \_\_\_\_\_

**Signature with stamp of the Principal**